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For Pbks

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It is a murli dated 10th February, 1967. Omshanti. If children have any questions in their mind, they can ask. Is there any question? Arey! Baba is asking. If any question is arising in your mind, then you can ask. (A mataji said - Baba how should we make effort, how could we become free from bondages?) Hm. Remembrance is there just for becoming free from bondages. Remembrance means unadulterated remembrance (avyabhichari yaad). The remembrance of one. If the intellect becomes stable in the unadulterated remembrance of one, then all bondages will break automatically. There should be the remembrance of one and the knowledge of one. The remembrance should also be unadulterated and the knowledge should also be unadulterated. If we listen to the knowledge through many, then what will that knowledge become? It will become adulterated. (Mataji said - Baba, we do not listen to knowledge from many souls. We are listening to your knowledge alone). In that case, one should not be reminded of others as well. What? It should be the remembrance of one as well as the knowledge given by one - so do both these factors exist? No. The remembrance of one does not last at all. The intellect deviates. There are the relationships, the adulterated relationships of 63 births connected with the soul. They attract us. It has been said further - further the children should not feel shy. What? In what? They should not feel shy in asking questions and in getting matters of the heart solved by Baba.

The children have to explain to many [people]. So if any question is arising inside and if one is confused oneself, then how can one explain to others? They will say - Brahmakumaris might be like this. Like what? The ones who cannot explain completely. One must become strong (pakka). Alaf himself says - remember Alaf. What? What does Alaf mean? Alaf means Allah. Allah means high. Among all the souls that exist in this world, the human souls...which become deity souls as well as demoniac souls. When they elevate, they become divine souls. When they fall down, they become demons. That soul (the human soul) is the highest of all. And whom should a soul remember? It should remember the one, who plays the highest role among all souls. Who is that one? All are point like souls - the insects & spiders, animals & birds are all point-like souls. But among them, the higher category of souls is that of human beings. And even among human souls, deity souls are superior. Moreover, the Supreme Soul, who transforms even deity souls, from human beings to deities, is the highest of all.

But - high and low - is about which world? Is it about the corporeal world or is it about the incorporeal world? (Everyone said - corporeal). High and low is in the corporeal world. So we must remember the highest on high. He is called Alaf. It is the first alphabet of Urdu language. It is not said that nukta, i.e. a point is the highest. What? It is not a question of a point being high or low. That Alaf is the highest on high. Why not 'Bay'? After Alaf, there are other numbers too. Bay, pay, tay, say.....Why are those not highest on high? It is because all the remaining [souls] become of an uncertain intellect. What? They come in the list of anishchay buddhi vinashyate (i.e. those with an uncertain intellect will get destroyed). Vinashyatey does not mean that they cease to exist. Soul never ceases to exist but its position degrades. What? The rosary of human beings

consists of five hundred crores. So will the beads of the rosary of five hundred – seven hundred crore souls, swing up and down or not? Some will be high and some will be low. So the more one loses faith on that one Alaf, the more the bead slips downwards. If we lose faith on one, certainly we will develop faith somewhere else. If a soul leaves a body at one place, then it goes and takes birth in another place. That is a physical birth and death and here it is birth and death in unlimited sense that is to become of a faithful intellect or to lose faith. A faithful intellect means birth. A faithless intellect means death. So those souls which become of a faithful intellect; we are talking especially about human souls. Animals do not become of a faithful or faithless intellect at all. They have no intelligence at all, no knowledge either. They do not have knowledge at all. So among those human souls which play a role of human beings, who is the highest on high that we should remember? It is Alaf. What? 'Alaf' and 'bay' are two things. Bay is the horizontal line and Alaf is the vertical line. What? So there is only one soul, which does not become of a faithless intellect from the beginning till the end. All the rest of the souls waver, their intellect fluctuates. That is why, among all the 9 lakh stars in the sky, only one star is considered to be such that it never leaves its place. It remains firm in its place and the remaining stars keep revolving around it. Some take a small cycle and some take a very big or long cycle of a faithless intellect.

So it has been said – Alaf himself says now. There is no one else who speaks. He says, means that there is a mouth to speak. If it were only a point then it will not be said that He has a mouth. How will a point speak? So Alaf himself says, remember Alaf.

Do not remember anyone else. Remember one. Human beings cannot give this spiritual knowledge. What? What does 'Manushya' mean? 'Manushya' means the progeny of 'Manu'. 'Manu' means the one, whose mind is very sharp, is very quick, which is called 'Manuva'. Progeny of that 'Manu' are called 'Manushya'. Just as progeny of Vishnu are Vaishnav. Progeny of Brahma are Brahmin. One maatra (a vowel mark in Devanagari script of languages like Hindi/Sanskrit) increases when the same word denotes the children or followers. Therefore, the progeny of Manu were called Manushya and that Manu is not just one. Four or five Manu are famous. It is about the highest Manu, who controlled his mind first of all, it is that Manu. Brahmas are many. But among them Prajapita Brahma is only one. And that Prajapita Brahma is the first Manu.

So it has been said - No human being can give this spiritual knowledge. It means that those who are the children of Manu - i.e. the 500 / 700 crores, cannot give this knowledge. Who can give? Manu himself can give. And who is Manu? It is the one, in whom the Supreme Soul first of all enters and narrates the knowledge. All those who explain are human beings with bodies (dehdhaari manushya). All the human beings in the world are body conscious and the one through whom the Supreme Soul narrates, having entered in a permanent form, is such an actor (partdhaari) who is not body conscious. He does not narrate knowledge in body consciousness.

Human beings who have a body explain. Now we have to become soul conscious. 'Now'. Why not earlier? Why not in the 63 births? It is because there is nobody at all to give the knowledge of soul there. And now, the giver of knowledge has come. He is giving knowledge about himself as well as the knowledge of we souls. A soul is an actor (partdhari). The knowledge is not just limited to the extent that - I am a point of light soul. I am a soul consisting a mind and intellect; I reside in the middle of the forehead. Is there some knowledge beyond that too? A soul is an actor. So the roles of many births are recorded within a soul. So to be able to recollect or become aware of all those roles is the complete or perfect knowledge of a soul. Or is it knowledge just to know that I am a star-

like point of light soul residing in the middle of forehead? What is knowledge? The complete knowledge of a soul is that the complete role of a soul should fit into the intellect.

So one should become soul conscious first. What should be done for this? I -soul am a point of light, this should be there in the memory all the time. Other things, i.e. the body, the bodily relationships, the things related to the body; these should not be remembered. (A mataji asked – Baba, when will our intellect become like that?) It will become through practice. (Mataji said – Baba, we are making a lot of effort) Now we have become practiced to [remember] the bodily beings since the last 63 births because we have established relationships with the bodily beings and we have enjoyed pleasures through the bodily beings. Have we enjoyed or not? (Someone said – we have enjoyed). So, the ones through whom we have enjoyed the pleasures, the ones under the influence of whose company we have come will be remembered.

Till now we had not found such a guru who could tell us this. What? That you are not a body, you are a soul and this is the form of a soul. Now, now we have received the knowledge. What? That we are souls and that we have to become soul conscious. We have not become that yet. It means that for 24 hours, while sleeping, while walking and moving around, that star should be remembered. Just as a mother. A mother mostly remembers her child, doesn't she? Hm? So the form of the child remains fixed in her intellect. Does it remain fixed or not? It remains fixed in her thoughts, doesn't it? (Someone said – yes) So, similarly the form of a soul, which is a point of light like a star, should always remain fixed in our thoughts. We have to become soul conscious. We have not yet become that.

It is the soul itself that becomes a barrister. It is the soul that becomes a doctor as well. Call it a doctor, Master or Barrister. It is the star-like point of light soul, which plays the roles of a Doctor, Master and Barrister. A soul says – I am a Maharaja [a great king], I am an advocate. When? When it plays that kind of a role. What hint has been given through this? A hint has been given that – it is not enough to just know that I am a point of light soul. It is also essential to know – what roles have I, a soul played for many births? If we recollect this, then it will be said – I, a soul have become soul conscious. That a soul has recollected its role of many births.

Otherwise, Baba says in the murli that an actor, who comes on the stage and forgets his role, is a fool. Even now all of us actors know that we souls are a point of light. But do we know what all roles this point of light soul has played in many births? In which birth did it become a Barrister, in which birth did it become a doctor, in which birth did it become a Maharaja (a great king), Raja (a King) or Rani (a Queen)? Do you recollect anything? If you do not recollect, then it means that you have not yet become soul conscious. You remain in body consciousness more now. The effigy of the five elements, i.e. body comes in our thoughts... (A mother asked –Will we recollect all our roles?) Hm? Arey! Otherwise, are we not actors? Is a soul not an actor? Does this soul not play roles for many births by assuming bodies? (Mataji said – We do remember this – we play this role) We play a role but which roles have we played? (Mataji said – We do not remember that) You do not remember that? Does it mean that we are body conscious or soul conscious? (Mataji said – Baba, we are trying to become soul conscious) You are making effort, aren't you? It means that you have not yet become so, have you? That is what baba is saying: we have to become like that. We have not become completely soul conscious yet.

We have to become soul conscious in the future by making effort. Why did we not become yet? How many years have passed in the path of knowledge? Hm? (Someone

said - many years) Many years? Finally how many? 70 years have passed and in these 70 years, nobody says fearlessly that the complete role of my 63 births, 84 births has sat in my intellect. (Mataji said - Baba, will we know about our role through the sanskars?) It will be known with proofs. Nobody will accept just like that. So the sanskars of many births, rebirths that are recorded in a soul; all those sanskars, those roles should be recollected. Then it will be said that we have become soul conscious. I become the king of kings through the Supreme Soul Father now.

Nobody else teaches such a part of kingship. All the human gurus who existed have made subordinates, disciples, but nobody made the king of kings. Now the father has come. He says - I will make you the king of kings. Those schools and colleges that are in existence; in them, they make Barristers, they make Doctors, they make Teachers, and they make Engineers. So many big colleges have been opened, Universities have been opened. They make them for one birth. And what does this Supreme Soul Father say? I give you kingship for many births. I give you kingship, controlling power.

In the past births, we have been witnessing downfall in the company of bodily beings. What did we get instead of kingship? We got gadhaai (the fate of a donkey). And I make you a king, a controller. Nobody else in the world ever taught anyone this [art of] controlling. It is only me, who come and grant you this controlling power. I teach you the method for that - remember me alone. If you remember others as well; what? Suppose a small child. He goes to school. When he goes to school, he starts remembering his teacher. He starts to slowly forget his mother. So I come to teach you. I teach you the knowledge of kingship. So I am your father, the one who gives birth and the one who gives you inheritance at the end. I am your father, your teacher too and your sadguru as well. I cause your true salvation. Those gurus did not cause true salvation. They themselves underwent degradation. When one guru dies, then the disciple, who ascends his throne, takes charge. When the Guru himself met with degradation, then how can the disciple cause true salvation?

This is the only one Sadguru. He is not going to change. It is not like this that Brahma left his body, then whoever sits on his throne as an administrator will cause the true salvation. No. Here, although 70 years have passed, there is only one sadguru. He was present in the beginning and even in the end he will be present. He is everlasting. It is He, who causes the true salvation of everyone. It is famous for him – sabka sadgati daata Ram (Ram, the bestower of true salvation upon everyone). What do they sing in the path of worship? They do not say sabka sadgati data Krishna [the bestower of true salvation upon everyone is Krishna], sabka sadgati data Vishnu [the bestower of true salvation upon everyone is Vishnu]. What do they say? Sabka sadgati data Ram.

So certainly the souls of Ram and Krishna exist. They do get transformed from a human being to a deity, but among all the 33 crore deities, there is only one such soul in whom the Supreme Soul enters in a permanent form (mukarrar roop) and transforms human beings into deities and then departs. And he departs having made what kind of deities? The King of kings. What? As many kings there have been in this world and as many controllers there are at present; I make you the controller of all those controllers, of all those rulers and then depart. It means that I make you the baadshaah [the emperor] of the world. Who is the Maharaja of Maharajas? Nobody can know this. What? The king of kings is a Maharaja. He is called a Samraat. There are small kings and above those smaller kings is a Maharaja. He is called Samraat or Maharaja. But a question has been asked that who is the Maharaja of Maharajas? Nobody can explain this.

Whoever Samraats, Maharajas have been there in the world, the titleholder of Maharajas, or those who have practically exercised their emperorship as well; who is the

Maharaja of all of them? Nobody can say that. Nobody can even understand that. Who is he? Hm? Who has been praised? (Mataji said - Ram is famous). No. No. Hm? (Someone said - Vishwanath). Yes. Only one Vishwanath Shankar has been praised as the 'Vishwa ka nath' (i.e. master of the world). Vishnu has also not been praised. Who has been praised? One Vishwanath Shankar has been praised. All the remaining 33 crore deities are below him.

That is why, who has been shown in the highest abode among the three abodes? Hm? (Someone said - Shankar). Shankar has been shown above everyone. He is also called - Deity Brahma, deity Vishnu, and the greatest deity Mahadev. Maha means great. The greatest. Nobody is greater than him. He is the Maharaja of Maharajas. It is him. And nobody other than Shivbaba can explain this. Nobody can understand either.

Maharajas are sinful. And the other Maharajas who were pure... The sinful Maharajas go and worship the pure ones. What? Whichever Maharajas existed in the history since the Copper Age; did they exist or not? Whichever Maharajas existed, all those sinful Maharajas go and worship the pure Maharajas in the temples. Do They worship Lakshmi-Narayan or not? So why do they worship? Why do they bow their heads before them? They are Maharajas themselves. When they themselves are Maharajas, Samraat, king of kings, then why do they go and worship them [i.e. Laxmi-Narayan]? (Mataji said - It is because they are pure). Yes. They are pure and they are sinful. Alright, that is about the world; that is about the broad drama. Now the shooting is going on. What is going on? Is the Rehearsal going on or not? So, in the rehearsal that is going on, will the same thing happen in that rehearsal or not? Like what? What will happen? That the one who is the highest Maharaja during the rehearsal period, everyone will have to bow their heads before him. Bowing their heads means that they will have to bow their intellect, rub their forehead before him [saying] tell us the meaning of this. He will tell the meaning of everything, but he will not go to ask anyone. He will not rub his forehead before anyone. Everyone will come and bow their heads, rub their foreheads before him. This is the sign of that highest on high Allah. What has been said? Did you not understand? Why are these letters of faith being made to be written in the court on stamp papers? Hm? They are being made to be written because some accept for now that we have become of a faithful intellect. They accept that He is the highest on high and tomorrow they may deny. They may say that we are ourselves God. Are such souls emerging now or not? (Someone said - They are emerging). Earlier they were not made to write. In the beginning of the yagya they were made to write with blood. Such ones who wrote with blood also vanished.

So it has been said –the sinful Maharajas go and worship, bow their heads before the pure Rajas, the pure Rajas and Maharajas. So the one who bows his head, bows his head now and says later on : come and bow your head before me. Earlier I had simply gone to bow my head before you. So will anyone accept? Hm? (Someone said – No) He will not accept then. Even if anyone accepts, it will be only the one who would have got converted. What? “Swadharmey nidhanam shreyah pardharmo bhayaavah.” [It is better to die in one’s own religion, the other religions are frightening]. He falls down from his religion, his inculcations (dhaarnaa).

So it has been said – The one, before whom all the Maharajas bow their heads, is the Maharaja of Maharajas, isn’t he? The ones, before whom everyone bows their heads, are the Maharaja of Maharajas, aren’t they? All the remaining deities, the 33 crore deities; among all those deities, there is not even a single deity who has not been criticized in the scriptures. It is only Lakshmi and Narayan, who transform from a man to Narayan, who become the World Emperor, who have not been criticized in the scriptures. So, they are

the highest among all, aren't they? In comparison to them, all others are degraded numberwise.

The sinful Maharajas go and worship the pure ones. Therefore, they are the Maharaja of Maharajas. The Father says – You were worship worthy (poojya), pure Maharajas. Now you have become worshippers (pujaari). When were you (worshipworthy)? You were worshipworthy. Now, now you have become worshippers. About when has it been mentioned that you were worshipworthy? When the highest phase of the confluence age, the Golden Confluence Age (swarnim sangamyug) was going on at the beginning of the Golden Age, you were Maharajas in that period. Now you have become worshippers. Only those, who become worshipworthy and then witness downfall, worship. What? They worship the pure ones. Nobody worships the impure ones. Now you have come to know – we were pure Maharajas. What has been said? The one who realizes his form.... Just as there were Maharajas in the past; When the Maharaja felt that he has become very old; he used to write on a tabeez and tie it to his child. [Tabeez: a trinket like charm with something written on it.] If they observed any such possibility that someone may usurp their kingdom due to their old age, then they used to tie a tabeez to their child. Baba calls it a locket.

Where did they tie the taabeez? Is it on the nose or on the ears? (Someone said – around the neck). They tied it around the neck. Where did this tradition begin? Hm? Where are all the traditions laid? They are laid in the Confluence Age. When Shivbaba comes, then the child, whom he has to make the master of the world in the permanent form (mukarrar roop), if that child goes astray here and there in the world; was there such a person in the beginning of the yagya, whose whereabouts were not known later on? Was there anyone or not? There were such children who used to give directions even to Mamma-Baba; they used to make them perform the drill (of meditation); they used to sit as their teachers. We used to think that they would achieve a very good number in the rosary. Even they vanished. So they vanished, didn't they? So that locket has been put around the neck of those children who went missing. Who put it? Hm? The Father Shiv. Which locket did He put? Hm? Arey! It has been written even in that Sanskrit Gita – When I come, then to whom do I give this knowledge first of all? Hm? I give it to the Sun. So that Sun, from whom the Suryavanshis (those belonging to the sun dynasty) were born. The highest dynasty is born, that Sun of knowledge, in whom the Supreme Soul Shiv entered first of all at the beginning of the yagya, where did he go? The one who narrated the secrets of the visions of Brahma. Nobody knows.

But it is not so that if he went missing, then he will remain missing forever. What? What did Father Shiv tie around his neck? Hm? He tied a locket. What was the name given to that? The True Gita locket. There are some people in the path of worship, who prepare a small form of a locket and enclose it in a taabeez and tie it around the neck, in the path of worship. All these traditions, are the traditions of which time? Shivbaba laid these traditions at this time. So since the beginning of the yagya itself; that Geeta..... even though that child leaves his body, departs from the yagya; so wherever he takes birth, that taabeez, that locket remains tied around his neck. When the time comes, when he obtains the knowledge, then that taabeez begins to open. That entire knowledge begins to emerge from the throat.

So it has been said – the impure worship the pure. The pure and the impure. Now the father reminds, you children were Maharajaas earlier; you were pure. Now you have come to know. Earlier you did not know. Now you have come to know that we were pure Maharajas. arey! If some Maharaja's child goes missing in a jungle and if he starts living with wolves since his childhood, and if the wolves would have forgotten to eat

him,.....what is their place of residence called? Maand (den). If they would have kept him in their maand (den), then what does that child become while living with wolves? He develops the nature and sanskar of wolves. Then, if he is brought into the company of human beings and if he is given education and told that – look, what has been written in the taabeez that is tied around your neck? It has been written that you are the child of a Maharaja. Then will he get intoxicated or not? He got a strong proof, didn't he? So, he will get intoxicated. Then his entire behaviour will start changing.

So it has been said – now you have come to know – we were pure Maharajas, then, we have become sinful now. Now we have become sinful, so we keep bowing our forehead before others. If someone recollects that I was a pure Maharaja, then he will not bow his forehead., what? He will not bow his forehead before anyone. If someone does a lot of charity, then they take birth in the house of kings, in the house of very prosperous people. This has been the fate (gati) for 63 births, hasn't it? Those who have done a lot of charity in the path of worship in the 63 births, then where will they go and take their next birth? Due to the good effect of the charity that they have done in the past birth they take birth in the house of a Maharaja. This is about the path of worship. But where does this tradition begin? It begins in the Confluence Age. They do charity of physical things, of physical wealth and property. So they be nefit for one birth.

And here in the confluence age, the Supreme Soul Father, the Supreme Soul comes and gives us children the imperishable wealth of knowledge, the wealth of virtues, the wealth of powers, the imperishable wealth of knowledge. And this imperishable wealth; the gems of knowledge, the gems of virtues, the gems of powers, the more we distribute to others, what will be the result? We will keep on becoming that much big Kings and Emperors for 21 births. They become for one birth in the path of worship. If they do charity for one birth, then they become Maharaja for one birth. What?

They perform such tapasya [penance], they renounce in such a manner that they become kings by doing tapasya (tap kar raaj). And by becoming kings for one birth they enjoy the fruits (prarabdha). It finishes off. They become a king by doing tap (intense meditation). Then after becoming a King they commit sins because there is body consciousness in the Copper Age, in the Iron Age, isn't there? They commit sins. They commit sins and then fall into hell. What? They fall into hell. By doing tapasya they become kings (tap kar raaj). And the kingship leads them to hell (Raaj kar narkaa). The ones who fall into hell, then certainly they would have performed tapasya once again, wouldn't they?

Ultimately who came and taught that tapasya in the beginning? That Shivbaba comes and teaches us to do tapasya now. He teaches us to do the real charity now. Nobody else in the world becomes a noble soul (punya atma) like you. Nobody else becomes a great donor(mahaadaani) except you. That is why Baba says – do a lot of charities (daan). What? Do not become a miser, so that you hear the knowledge and sit at home, or you start telling others that we are very big scholars and start making them your disciples. You narrate knowledge here itself and start reaping the fruits here itself. No. Donate and then put it(the fruits) in a well. What? There is no desire. There is not even the trace of knowledge of desires (Ichha maatram avidya). Why? Because whatever we gave is not ours. Whose knowledge did we give? Shivbaba gave us and we gave it to others. We gave and we will receive fruits for that. So where is the question of ego in it?

It has been said – those who perform charity take birth in the house of kings. Many go and take birth in the house of prosperous people. If they have done lesser charity, then they will take birth in the house of prosperous people. If they received a lot from their parents, but if they did not give anything to anyone, then will they become poor in the

next birth or will they become prosperous? They will become poor again. So it has been said – you donate the imperishable gems of knowledge (avinaashi gyaan ratna). They donate the perishable wealth (vinaashi dhan) in the path of worship. Then they become kings. And you donate the imperishable gems of knowledge. So you become Maharaja-Maharani. And that too, you do not become that in hell. Where do you become that? Hm? You become in the highest abode. You become Maharaja in the abode of heaven (swargadhaam). Look, there is so much difference between the path of worship and the path of knowledge. There, when we make effort, we become something for one birth. In the path of worship, if we study, we become barrister, doctor, advocate for one birth, and what about here? Here we study under the guidance of God for one birth and reap the fruits (praarabdha) for many births. There is so much difference between the fruits obtained from that teaching (padhaai), which is a teaching of human beings and the teaching that God comes and gives.

The Father explains - I make you children the Maharaja of Maharajas. What has been said? You must have heard in murlis so far - I make you the King of kings, i.e. Maharaja. What has been said now? I make you the Maharaja of Maharajas too. Human beings cannot say this. How can they say this? What? That - I make you the Maharaja of Maharajaas. Why can't the human beings say so? Hm? Arey! They themselves are not Maharajas. In this last birth, everyone has become a subject (praja). Is any Raja, Maharaja visible? The kingdom of Ravan spreads in such a way that it takes the entire world in its control. How can a Raja- Maharaja be made? The Father comes and makes a Raja-Maharaja. Rajas and Maharajas are independent [autonomous]. And all the human beings in this world have become dependent. They have become subordinate to others, haven't they? So, can those who are subordinates be called Raja? Is Raja subordinate to anyone? This lesson of independance has been taught by the Father, who is called Alaf Allah.

That is why even in the path of worship Shankarji is said to be the Emperor of independance (swatantrata ka samraat). What? The Emperor of independance is only one. His only slogan is - remain free and let others be free. The others certainly bind in some way or the other. They bind others- remain under our control. That one actor (partdhaari) is such that he plays such an elevated role in this world, he teaches such a great teaching, and what does he tell his children? Children, I am your...? Arey! Have you forgotten? Children, I am your most obedient servant. I am your most obedient servant means that I come as your very obedient servant (aagyakaari naukar). What? You give me orders and I will serve you.

So it has been said - those human beings cannot say - I make you Maharaja of Maharajas. How will they say? The one who makes is only one Father. No one else can make at all. So the Father sits and explains - the ocean of knowledge gives so much knowledge that if you make all the oceans into ink and if you make all the wood of the jungles into pen, still it will not be sufficient. All the wood of the pen would wear out and the entire ocean, which is made into ink, that entire ink would also exhaust, still the knowledge narrated by Him cannot end. And these small drops which are emerging now are proving themselves to be God. What? Are they emerging now or not? (Someone said - they are emerging) And nobody calls himself lesser than Vishnu.

There is a place called Vidhuna near Farrukhabad. Village Vidhuna.....They came and underwent the nine days bhakti at Kampil and after returning to their place they declared – We are the souls of Ram and Sita. My wife is Sita, I am Ram. This role of Ram & Sita, i.e. Vishnu is ours. They prepare a lot of parties and take them to Mount Abu. It is getting

a lot of publicity in Agra. (Mataji asked - Where did they undergo the bhatti?) Hm? (Where did they undergo the bhatti?) At Kampil. (Mataji said - Yes, look) From that party of Vidhuna another one emerged. The daughter of a big officer at Mathura has recently become a Brahmakumari. So he entered into a Court Marriage with her. After the Court Marriage, he was so intoxicated; he was in the intoxication of Narayani. And he wears a crown, wears yellow clothes, and even now they play jhaanjh, mridang, majeera (musical instruments) and the mothers gather there and they take busloads of parties to Mount Abu. Even they are sitting as Lakshmi-Narayan. That is a part of Vishnu.

Everyone in the Advance party knows Dashrath Patel. He too proved himself to be a Vishnu. How did he prove? When the work of Advance party was going on in Delhi, at Vijayvihar, when the building was being constructed, a mother emerged in advance (party) from the basic knowledge. What? Sushma mata, a mother of six children. And after obtaining the advance knowledge, she left her household. Baba never teaches like this. Baba says - live in the household. If you break your own household, then how will you create the temple of Lakshmi-Narayan? So she left her husband. She did not listen to her husband. She did not listen to her family members and started following the advance knowledge vigorously. She became very intoxicated. What happened subsequently? Every soul is pure (satopradhaan) initially. Then? It also becomes semi-pure (rajopradhaan) and impure (tamopradhaan). Then her intellect got spoilt to such an extent that she started interacting and sitting more with Dasharth Patel. And there came a time when she went to Ahmedabad and took the position of Narayani. Their books are getting printed. At the back of the books, the picture of Jagdamba (World Mother), Bharat Mata (Mother India) has been printed. The entire group gathering there is from the Advance party itself. (Someone said - it is not happening now) Even now some are going there. Their children are taking birth even now; someone among them is becoming Krishna.

There is one Navin Modi from Ahmedabad. He is proving himself to be Krishna. He has published his picture too. The appearance of face in that is almost like Krishna itself. And crown etc. has been shown in that. He is calling himself Krishna.

Then, just now, a party has emerged here at Mumbai. Advance party had opened a center at Vasai. In that center, the advance knowledge that was given in that center, there were two such souls, who were very close friends of the person who had given the building. The person, who had given the building was not so clever in knowledge, but he was truthful from his heart. But he was taught such a lesson that he started acting in an opposite manner. Meaning, he started making enquiries about the Brahmakumaris who were accommodated there, and he started to issue orders to them. He started saying - Look, Ravindra bhai lives in his house. He has given his house as well. So even I will live in this house and I will issue orders as well. When Baba is not there, I will sit as Baba. Now this is not going to be allowed here. So that building was vacated. And the Guru, who used to teach him lessons, has assumed the role of Vishnu at present. He took the entire advance knowledge from there itself. From where? From Kampil. Now they started publishing fat books. In that, the entire knowledge, all the points are the same. The same points of advance party. But they have fooled the people by twisting their meanings in such a way that people listen a little; in that half of the content is of defamation. Defamation means personal defamation. That Vishnu emerged. Aurangabad vanished completely from the advance party. Half of Ahmadnagar got finished.

Now an attack is taking place on Nagpur. The situation of Nagpur is such that the virgins who surrendered in the advance party, their parents are threatening that - return our daughters, otherwise we will file a case in the court. They themselves went and

surrendered them. Baba says - this is the last paper. When the last paper (i.e. examination) takes place, then will the teacher examine or not? The knowledge that you have heard so far is such a vast knowledge, for which Baba says - make the ocean into ink. And make the jungle into pens, still this knowledge is not going to finish. So, in spite of obtaining such a vast knowledge, such a highest knowledge, the intellect has become such that – they donate the daughter (virgin) and after donating, take her back and and become a chandaal(cremator) (in literal sense it refers to a section of persons belonging to the lowermost caste among Hindus who prepare the funeral pyre). If someone donates and then takes it back, then what does he become? He becomes a cremator.

A virgin is called a gem. Such a great donation and after doing that they spoil the life of that virgin. The knowledge has fitted into the intellect of that virgin. Now by chance that virgin is a minor. So what is the Government rule? The worldly parents of a minor virgin have rights over her. Even though they have surrendered or written anything, they can take back their daughter whenever they wish. Even if they have got her married, that marriage is also invalid because a daughter aged less than 18 years should not be got married. Those parents can bring back their daughter from wherever they have got her married. And now, now the situation has become like this. It is not that Vishnus are getting ready only in the central India (or that) Vishnus are getting ready only from Ahmedabad to its south in Mumbai. No. One has emerged from Haryana, in Kaithal. He is calling himself Shankarji, Vishnuji. He is married. He is calling himself Krishna. The soul of Brahma enters into me. One has emerged in South India. He is calling himself Vishnu. And his influence has been so great that he has influenced the head, the caretaker of the advance party at Hyderabad. Her intellect has been turned completely. To whatever extent you may explain to her, but she does not accept that it is not the role of Vishnu. Right now it is the role of Vishnu in South India. This is the situation.

Such an expansive knowledge and what has become the situation of the seekers of knowledge? Well, there cannot be so many Gods. Will there be so many Gods? It is said, no, the hidden rostum gets revealed in the end. Had he been God, then would he have to rub his nose for so many days that he could not prepare the rosary yet? When Dashrath Patel declared himself to be Vishnu first of all, then he said, he declared - we will prepare the rosary within 6 months. The rosary is still being prepared. One complete list was printed and it came. The one that became God(in this case) did not reveal himself. He prepared the entire list of 108 and has sent it. Who the 12 beads of the Sun Dynasty are, who the 12 beads of the Moon Dynasty are, who the 12 beads of the Islam Dynasty are and who the 12 beads of the Aryasamajis are. They sent the book to the head office at Delhi. It was sent to all the minimadhubans. It was sent to the other members of the advance party as well. And among the names that have been published, many are such greedy ones that they saw, oh! Is it so that our number has been fixed? That is all. They got intoxicated. They are giving money - get it published. The rosary of 108 got prepared so easily. There is no effort involved at all. (Someone asked - Baba, why are these people breaking the advance party? Why don't they wean away the BKs?) Arey! Again it is same as the Brahmakumaris. Even they say - why are you breaking (i.e. weaning away) only our Brahmakumar-kumaris? Hm? Why do you wean away only our Brahmakumar-kumaris? The world is lying open, the world of 500/700 crores, why don't you go there and die!? Whatever has happened in the basic should also take place among the seed-like souls.

In the basic (i.e. BKs) there are roots. How are the roots formed? They emerge from the seed. So the quality of seed will enter into the roots as well. These roots were also present in the beginning of the yagya. When the seed-like soul of the entire world, i.e. the soul of

Ram left the yagya, then these seeds also followed him. Now when that soul of Ram gets revealed, then all those seeds also get revealed in the Advance party. There are all kinds among them. There are the souls belonging to the Moon Dynasty (chandravanshi) as well. It is not that Brahma Baba alone was the moon. He was in the form of a root. Here, among the seed-like souls of the advance party too there is a moon. And there is its moon dynasty too. They will accept the versions of the moon. Even if the highest actor (partdhaari) God Shankar comes, they will not accept his version. Baba has also said in the murli. What? Every soul will listen to the versions of the soul which belongs to his religion. He will not listen to anyone else. They say too - even if Brahma descends, we will not listen to anyone; we will not listen to Brahma as well.

So it has been said, it is such a vast knowledge, and it is very easy. Arey! What is this? Such an expansive knowledge and how can it be easy? How can it be so easy? It is so easy that the maimed, the lame, the blind, the lepers, the one-eyed, the hunch-backed, all can grasp this knowledge. The mothers who have not even studied abc also take this knowledge. They become clever. Those Didis, Dadis were not so educated. Baba taught them a little. Today they are controlling such a big institution. They are roots. Souls, which play a more powerful role than those roots are now in the Advance party, who will prepare a much bigger gathering than them in the world. What? The gathering of Brahmakumaris is very small and their status is very small. Now, when the effect of advance party begins, then it will attain a very big form. And even in that, mothers will perform the tasks. Mothers will control because Father has come to raise the status of mothers. Who is the highest mother? It is Jagdamba. So Jagdamba is going to attain a form that is many times larger in comparison to the Didis, Dadis, i.e. the present day Didis, Dadis. She is going to get revealed in the world with many more times veneration and status.

All this revelation takes place when the Father becomes incognito. Even in the beginning the father became incognito. And among the roots, those Brahmakumar-kumaris got revealed now. And even now the father will fulfill the wishes of the children because whether it is the Advance party, whether it is the party of basic knowledge, if any quarelling is going on there, then the dispute is in respect of which matter? What is the main issue of the dispute? Don't you know? Power. We must get power. We must get the seat. Why is our opinion not accepted? Why is our opinion not sought? The fight for power takes place in the outside world as well and the fight for power also takes place in the world of base-like souls. And the fight for power takes place in the third world of seed-like souls as well, that which is called an army of monkeys (vaanar sena). They are fighting amongst themselves. So the Father will fulfil the wishes of all the children, will he not? Will he fulfil or not? Hm? He will fulfil. So He fulfils their wishes. Alright, rule! [Continue your kingship].

But what happens in the end? They raise the status of the mothers to a great extent. Then rising and rising what is done in the end? Arey! Have you forgotten the picture of the ladder? Hm? Does doobi ja, doobi ja (drowning) not take place? Then, when those female deities assume the form of demonesses, when they assume a degraded form, then they are drowned because when the truth gets revealed, everyone gets drowned. And truth is one. It is not that - if the three Dadis are depicted on the Tricolour flag, they will become Trimurty Shiv. Will those three personalities become Shiv? Will the three personalities become the highest on high God Father? No. Among the three personalities only one personality is the highest which can get revealed in the world as God. So the father gets revealed once again in the end and after getting revealed, on the one side there will be the

scene of ultimate establishment and on the other side will be the scene of final destruction and the establishment of the new world takes place. Omshanti.